



We are a welcoming Christian community which embraces all people.  
 We support each other to grow in faith and create a loving and compassionate community.  
 We aspire to live as Christ's witnesses of God's unconditional love.

**FIFTH SUNDAY OF EASTER 28 - 4 - 24**  
 'The Season of Glad Song has come' (Song of Songs 2:12)

This week: Acts 9:26-31; 1 Jn 3:18-24; Jn 15:1-8  
 Next week: Acts 10: 25-26, 34-35, 44-48; 1 John 4:7-10; John 15: 9-17



One of the messages of the Easter Season that is constantly repeated in the Scripture readings over these weeks is the call to love one another:

if we are a people who believe in life,  
 the life and love of God  
 then we must be a people who radiate that life and love to others.

*But - we can take the call to love for granted as part of Christian faith.*

*The reality is that so often, on a daily basis, we don't actually do it!*

How we speak to and speak about each other. Our willingness to forgive.  
 Our preparedness to really accept the weakness of others and not condemn them for their failings. Our determination not to speak that word of judgement about others.

In all these practical ways we can so easily not live up to the commandment to love.

And then Easter remains a date on a calendar, not a reality in our world.

Fr Colin

**WALKING TOGETHER**

JOIN US TO REFLECT, LISTEN, DISCUSS AND DISCERN WHAT THE HOLY SPIRIT IS CALLING US TO BE AND TO DO AS A PARISH.

**FROM 11AM SUNDAY, 5 MAY MACKILLOP HALL**

MORNING TEA & LIGHT LUNCH PROVIDED ACTIVITIES FOR THE KIDS

FAMILIES & PARISHIONERS, OLD AND NEW, ARE WELCOME AND ENCOURAGED TO ATTEND.

**See page 2 for more details**



All of this is coming up this week!



**Alpha**

It's about **Connection**.  
 It's about **Conversation**.

"Alpha is a series of interactive sessions that explore life, faith and meaning. It's an opportunity to **laugh, listen and learn.**"

*You're Invited*

"It's a group of friends gathered around sharing a meal, starting with a time to **connect, relax and build friendships.**"

LEARN MORE >>

**WHEN: Starting Tuesday 30 April 2024 at 7pm**  
**WHERE: St Brigid's Hall, Lindfield Catholic Church**  
**EMAIL: alpha@lindfieldkillara.org.au**

*May day.....May day*

*May we interest you in nourishing the spirit in the month of May?*

Last year Pope Francis invited the renowned Dominican preacher and writer, Fr Timothy Radcliffe, to give a retreat of six reflections to the participants in the Synod in Rome last October. Fr Timothy's reflections are always deeply insightful and yet earthed and practical. As the videos of these talks are available I thought it might be good for us to watch them together and then explore and discuss them and draw wisdom and challenge for our own life from them.

We will do three sessions in May, and the final three sessions later in the year - so hopefully this helps to fit it in the diary.

- |  |  |   |
|--|--|---|
| <b>FIRST SESSION:</b><br>Wednesday 1st May<br>10:30am-11:30am (in person)<br>7:00-8:00pm (via Zoom)<br><i>Please note: date change</i> | <b>SECOND SESSION:</b><br>Wednesday 8th May<br>10:30-11:30am (in person)<br>7:30-8:30pm (via Zoom) | <b>THIRD SESSION:</b><br>Wednesday 22nd May<br>7:30-8:30pm (via Zoom)<br>Thursday 23rd May:<br>10:30- 11:30am (in person) |
|--|--|---|

To register please use this QR code to put your name down (under 'Activity' put 'Timothy Radcliffe sessions' and whether you prefer daytime or evening). Or just contact the Parish Office. Fr Colin





*As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.  
We pay our respects to Elders past and present.*

## **Our Parish Assembly: Next Sunday 5th May!**

As you know, Pope Francis is calling the Church to a more 'synodal' way of being and acting – working together, collaborating and dialoguing, so as to discern God's path for us.

Our Parish Pastoral Council has therefore agreed that, in addition to the PPC's own role of representing the parish, we will *as a whole parish*, come together in a synodal assembly as it were, once or twice a year to reflect, listen and discuss so as to discern what God's Spirit is calling us to be and to do as a parish community.

The date for our first parish gathering is  
**NEXT Sunday 5th May. See the notice on page 1.**

Please be part of this initiative to make us a Spirit-led community of faith.

**WE CAN'T DO IT WITHOUT YOU!**

*There will be free child-minding with activities for the kids*



*Lunch will be provided! Just a gold coin donation.*

*Just over two hours (including lunch): morning tea at 11am for 11:15am start and a 1:30pm finish).  
Venue: MacKillop Hall*

If you can please use this QR code to tell us you're coming to help us plan for numbers (please also tell us if you'll be using the child care service)



## **ENROLMENTS NOW OPEN**

Get ready to prepare for the...



### SACRAMENT OF **CONFIRMATION**

[www.trybooking.com/EPRW](http://www.trybooking.com/EPRW)

Dates and details on booking link or  
email [maia@lindfieldkillara.org.au](mailto:maia@lindfieldkillara.org.au)

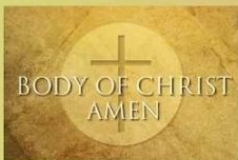
Or just click on the hotlink box on our homepage:



## *The beautiful experience of Choral Evensong*

As you know, the Ordinariate of Our Lady of the Southern Cross brings some of the riches of the English Anglican tradition into the Catholic Church. And one special gift is the beautiful service of Choral Evensong. Led by a special visiting choir this now takes place in our Killara church on the 4th Sunday of each month at 4pm. Why not come along TODAY Sunday 28th?

## *Weekday Mass*



The celebration of the Eucharist on weekdays is a gentle complement to our central gathering on the Lord's Day itself. Lasting just 25 minutes it offers us the nourishment of the daily Scriptures, the strength of the Lord's presence in the Eucharist, and the challenge to go back into our day as disciples.

**PARKING!** At Lindfield those attending weekday Mass at Lindfield can NOW do short-term parking for the duration of Mass in the parish carpark (which is used by teachers on weekdays). Just come in and double-park (ensuring though that you don't block egress from the carpark). However please ensure that you vacate the carpark immediately after Mass.

Short-term Mass parking is also available on the internal parish road (park on the left against the wall of MacKillop Hall).

Hopefully this will make attending weekday Mass much easier. Please come along to these precious times of prayer.

## *Are you or is someone you know considering becoming a Catholic?*



The team from our parish RCIA programme will again be leading the journey guiding and preparing those who wish to become members of the Catholic Church. The process involves a series of meetings in which the various aspects of Catholic faith and life are presented and discussed, and culminates with either baptism or reception into the Catholic Church at Easter 2025.

If you are interested or would like further information please contact Jos Beunen (0427 993 982, [jos.beunen@gmail.com](mailto:jos.beunen@gmail.com)) or the Parish Office.

## Reflecting on our Easter and its message for our lives.... Part IV

We continue to print the various homilies by Fr Colin and Fr Stephen over the Easter Triduum in the hope that they may offer some food for thought during this Easter Season.

This week we print Fr Colin's homily at the Easter Vigil.....

Christ  
the Lord  
is risen  
today

Did  
He  
die

Well, the wonderful journey of the last three days, and of the Lent which preceded it, has at last reached its climax in this beautiful and transforming liturgy of the Easter Vigil.

That journey from darkness to light that we've experienced through these days, and especially through this celebration, hopefully says something to us about that same journey within our own lives and in the events of our world.

But the joy of this night is announced with curious words in the Easter Gospel: the angel announces to the apostles: "He is not here." So this message of joy is first announced as a message of absence: "He is not here." The tomb is empty – he's not there: which puts before us the great Easter question: *well, where is he?* And that is the great Easter question: if we believe Jesus is risen, where do we find him today, and equally importantly where do we not find him?

Very often, religious people have kept the risen Jesus in very religious places: in chapels and churches and shrines, and above all in heaven. And no doubt he's in all those places, but the problem is that, for most of the time at least, *we're not*. Churches and chapels and shrines are important but they're not where we live, and they're not where most of life happens.

And to keep our vision of the risen Jesus rarefied and so sanctified that it has little connection with the realities of ordinary life, with the world of economics and politics, of poverty and struggle, of inequity, of prejudice in all its many forms is a disservice to the Gospel and to its power and its relevance.

It's also safe: the danger can be that we don't want Jesus getting mixed up in places where he might ask things of us that we don't want to hear. We don't want him interfering in our politics, or our political opinions, or our economics. We might have to give up things we don't want to give up: we might have to give up ways of thinking we don't want to give up. We might have to change.

The story of Jesus begins with the feast of Christmas: the great feast of the Incarnation. And Easter is the culmination of that mystery of the Incarnation: that God became flesh – that God became part of the world: that God *interferes*..... profoundly. And so that simple message: "He is not here" is such a dangerous and radical message: he is not here in the tomb which means he's out there in the world. That incarnate, enfleshed, God is now in everything, demanding of us a response in everything.

"He is not here" but he is where we work, where we study, where we live. He's in people of every skin colour, of every religion. He's not here, but he is in refugee camps, he's not there, but he's a refugee HERE, in our own country, seeking as the name implies, refuge; he's in places of war and violence and aggression. He's in the person we choose to reject for whatever reason that might be: whether it be because of that person's background or actions, their skin colour or race, their sexuality, their past, or their crime. He's in them all. And before we decide to think or to act Easter says to us he is not here – he is not in the empty tomb: because it is precisely that : empty; he's standing before us in the decision we're about to make and the person who will be affected by that decision: from the smallest actions, which we ourselves perform, to the global actions with which we're complicit by our silence.

Such a simple line in the Gospel – "He is not here" - but such a dangerous one: he's got out, he's escaped, he's unleashed: God is in the stuff of life and therefore being a Christian involves so much

more than what we do in churches and chapels and shrines:

'He's not here,' the angel said. Easter's challenge to us is to meet him AND to bring him into the sometimes, oftentimes, harsh reality of human existence.

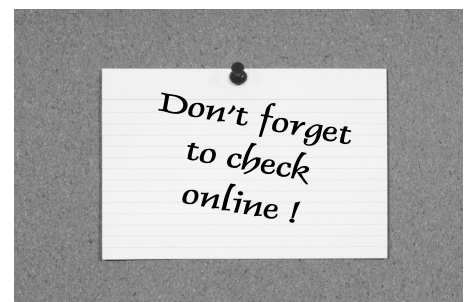
Fr Colin

### THE 'VIRTUAL PARISH NOTICEBOARD'

We often receive more notices of upcoming events than we can accommodate in the parish bulletin.

We upload these flyers to our 'Virtual Parish Noticeboard' which you can find on our website under 'News and Events' → 'Virtual Parish Noticeboard.'

Please check it regularly.



## Hymns for the Fifth Sunday of Easter

### ENTRANCE HYMN: THIS DAY WAS MADE BY THE LORD

*Refrain* (all): This day was made by the Lord,

Let us rejoice be glad. Let us be glad.

This day was made by the Lord,

Let us rejoice in salvation!

Cantor : I thank you, your love is eternal.  
You have given me life.

**All:** You have given me life.  
I will proclaim the wonders you do.

Cantor: You are my strength and my saviour.  
You have given me life.

**All:** You have given me life.  
I will proclaim the wonders you do.

*Christopher Walker 1988, 1989, OCP.\**

### HYMN FOR THE DEDICATION OF THE GIFTS

Ref: Keep in mind that Jesus Christ has died for us  
and is risen from the dead.

He is our saving Lord, he is joy for all ages

1 If we die with the Lord, we shall live with the Lord. *Ref.*

2 If we endure with the Lord, we shall reign with the Lord.

3. In him all our sorrow; in him all our joy. *Ref.*

*Lucien Deiss 1965, World Library Publications.\**

### COMMUNION HYMN: BY YOUR KINGLY POWER

*Refrain:* By your kingly power, O risen Lord,  
all that Adam lost is now restored:

in your resurrection be adored.

Sing the joyful Easter cry, sound it to the souls in prison,  
shout our triumph to the sky:

sing Christ risen, sing Christ risen. *Refrain*

Sing the joyful Easter cry, let all times and peoples listen:  
death has no more victory,

sing Christ risen, sing Christ risen. *Refrain*

*Tune Richard Connolly © 1971, Willow Publishing; Text James McAuley  
©1976 Estate of James McAuley.\**

### RECESSIONAL HYMN:

Forth in the peace of Christ we go  
Christ to the world with joy we bring  
Christ in our minds, Christ on our lips,  
Christ in our hearts, the world's true King.

Prophets of Christ, we hear his Word:  
he claim our minds, to search his ways  
he claims our lips, to speak his truth  
he claims our hearts, to sing God's praise.

We are the Church; Christ bids us show  
that in his Church all nations find  
their heart and home where Christ restores  
true peace, true love, to humankind.

*James Quinn SJ 1987, Published by OCP.\**

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## Hymns for the Children's Mass

### ENTRANCE: Alleluia He Is Risen by Michael Mangan

Alleluia He is risen!

Alleluia He's alive!

Alleluia sing for joy now,

Jesus is alive!

1. Open up your hearts,  
See the empty tomb.  
Though He died on Calvary  
Jesus is alive!

2. Sing your songs of joy.  
Lift your voices high.  
His glory fills the Earth  
Jesus is alive!

3. Go and tell the world,  
Go and sing Good News.  
Spread this message everywhere,  
"Jesus is alive!"

*1993 Litmus Productions\**

### DEDICATION OF THE GIFTS: OPEN MY Eyes by J Manbusan

Open my Eyes Lord,  
Help me to see your Face  
Open Eyes Lord,  
Help me to see

Open my Ears Lord  
Help me to hear your voice  
Open my ears lord  
Help me to hear.

Open my heart Lord  
Help me to love like you  
Open my heart Lord  
Help me to love

I live within you  
Deep in your heart, O Lord  
I live within you  
Rest now in me

### COMMUNION: I Am the Bread of Life by Andrew Chinn

*Refrain:* I am the Bread of Life

Those who come to me shall not hunger

All who believe in me shall not thirst

They shall have everlasting life

All those who come to me  
I will not turn away  
I will raise them all  
To life on the last day (Chorus)

No one can come to me  
Unless they are called  
I am the living bread  
Given for life, for all (Chorus)

All who eat and drink of me  
For my flesh is real food  
You will live in me  
And I will live in you (Chorus)

### RECESSIONAL: Shine Among Them

*Refrain:* We are called to shine (la la la) shine (la la la)  
shine among them

We are called to shine (la la la) shine (la la la) Shine  
like the stars above

We are called to shine (la la la) shine (la la la) shine  
among them

We are called to shine (la la la) shine (la la la) Shine  
me a light of love

Jesus is a light, a light for all the world.

His light shines in the fire of his words

A light of love, for all the world to see

A shining star, a call for you and me *Refrain*

A star of light, a star of love

The love of Jesus, given by God,

Love one another, as I have loved you

As stars of love, we are called too *Refrain*

As stars of love, we are called be to be strong

Compassion and justice - are called our song

In this way too, we must shine like the stars

Shine with God's love wherever we are *Refrain*



## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen

### THE PSALM

Ps 21 (22): 26-28, 30-32

My vows I will pay before those who fear the Lord.  
The poor shall eat and shall have their fill.  
They shall praise the Lord, those who seek the Lord.  
May their hearts live for ever and ever!

All the earth shall remember and return to the Lord,  
all families of the nations worship before the Lord.  
They shall worship God, all the mighty of the earth;  
all who go down to the dust shall bow before the Lord.

And my soul shall live for the Lord,  
my children serve the Lord.

They shall tell of the Lord to generations yet to come,  
declare God's faithfulness to peoples yet unborn:  
'These things the Lord has done.'

### THE NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were  
made.

For us men and for our salvation  
he came down from heaven,  
he came down from heaven,  
*(all bow at the following words in  
bold)*

**and by the Holy Spirit was  
incarnate of the Virgin Mary,  
and became man.**

For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was  
buried,

and rose again on the third day  
in accordance with the  
Scriptures.  
He ascended into heaven  
and is seated at the right hand of  
the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no  
end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father &  
the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the  
prophets.

I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come.  
Amen

### GOSPEL ACCLAMATION

*(John 15:4-5)*

Alleluia, alleluia! Live in me and let me live in you, says the  
Lord; my branches bear much fruit. Alleluia!

### MEMORIAL ACCLAMATION

We proclaim your Death, O Lord, and profess your  
Resurrection until you come again.

### FR RICHARD ROHR OFM'S MEDITATION:

#### FORMED BY THE DESERT

*David Denny and Tessa Bielecki direct the Desert Foundation, an informal circle of friends who share a love for desert land, people, and spirituality. Bielecki shares how she fell in love with the spaciousness of the desert:*

I grew up in New England, a countryside of lush green hills, singing streams, and verdant forests of oak and maple. In springtime I picked bouquets of wildflowers and in summer romped through the tall grasses full of daisies. When the trees turned crimson and gold in autumn, I gathered bundles of leaves and pressed them between the pages of my beloved books. In winter I built bonfires, skated on the ponds and went tobogganing down the steep hills....

I first saw the vast magnificent desert of the American Southwest in 1966 and have lived there since 1967. It was love at first sight, the most dramatic epiphany of my life. It felt like coming home—to myself. I recognised the outer landscape as a mirror of my inner soulscape.

The desert is the homeland of my heart. I don't find it barren as many do. I find the desert spacious, a perfect embodiment of what my Buddhist friends mean by *sunyata*, infinite spaciousness. My spiritual path is cultivating a heart as spacious as the desert: wide open to every direction of the compass, wide open to every creature that walks, flies, or crawls through it, wide open to every change in the weather: darkness and light, sun and rain, aridity and dew, heat, cold, and wind.

St. Teresa [of Ávila], who grew to become my best friend, called the human soul an interior castle. "Let's not imagine that we are hollow inside," she wrote. "The soul is capable of much more than we can imagine." This infinite and noble spaciousness is what I learn from the desert.

*For Denny, the desert is not "deserted"; it can lead to peacemaking and a fullness of life.*

Peacemaking happens best when we develop a way of life that includes an understanding of desert spirituality. That is, in addition to being geography and spirit, the desert, as I'm fond of saying, has traditionally fostered hospitality, respect, and dialogue with the stranger. This spirit arises from various aspects of the "desert": a freely chosen dedication to humility, interfaith dialogue, and simple, ecologically sustainable living....

For many people, the desert is a place to avoid, a place of banishment or grief, or simply useless and vacant. In English, when we say that a place is "deserted," we usually mean that we find nothing significant there. But the Arabic verb *ashara* means to enter the desert willingly, for there, according to *The Sacred Desert* by David Jasper, "If one knows where to look, there are springs and wells of water and places of life." That's why Isaiah 35:1 so aptly describes the heart of the universal desert experience: The desert and the dry land will be glad; the wilderness will rejoice and blossom.

**SUNDAY MASS**

**Killara Church :**

5:30pm Vigil 9.00am

**Lindfield Church**

6.00pm Vigil 8.30 am 10.15am \*\*

12 noon Chinese Mass 6:00pm Youth Mass\*

\* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pizza Night in St Brigid's Hall.

\*\* The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

**WEEKDAY MASS THIS WEEK :**

Mon: 8am Killara (Memoria, St Catherine of Siena)

Tues. 8am Killara

Wed. 10am Lindfield

Thurs.: 10am Lindfield

Fri.: 10am Lindfield (School Mass - all welcome)

**THE SACRAMENT OF RECONCILIATION**

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield



**THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS**

(GATHERING IN OUR CHURCH AT KILLARA):

Mass

Wednesday 6pm (preceded by Exposition from 5pm)

Thursday 9am Friday 9am

Sunday 12 noon

Evensong

4th Sunday of the month 4pm

**SUNDAY MASS ROSTER**

Saturday		27 Apr.	4 May
Lindfield	6:00 pm	Fr Stephen	Fr Colin
Killara	5:30 pm	Fr Colin	Fr Stephen
Sunday		28 Apr.	5 May
Lindfield	8:30 am	Fr Stephen	Fr Colin
Killara	9:00 am	Fr Colin	Fr Stephen
Lindfield	10:15 am	Fr Stephen	Fr Colin
Lindfield	12:00 pm	Fr Joey Frez	Visiting priest
Lindfield	6:00pm	Fr Colin	Fr Colin

**HOW TO CONTACT US**

**Fr Colin Blayney, Parish Priest**

[colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au) 0475 558 500

**Fr Stephen Hill, Priest-in-residence** 0474 303 261

[fr.stephen@me.com](mailto:fr.stephen@me.com)

**Parish Office Hours:** Tue-Fri. ~ 9.30am - 4pm

**Postal address:** PO Box 22, Lindfield NSW 2070

**P:** 9416 3702 **E:** [parishoffice@lindfieldkillara.org.au](mailto:parishoffice@lindfieldkillara.org.au)

**Parish Website:** [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)

*For all of our staff click on 'Our Parish' on the website.*

**Holy Family School:** 4 Highfield Rd, Lindfield

**E** [info@holyfamily.nsw.edu.au](mailto:info@holyfamily.nsw.edu.au) **Ph.** 7256 2141

**Ways that you can support our parish**

◆ **DIRECT DEBIT CONTRIBUTIONS** from your bank a/c:  
**1st Collection:** (providing for the priests of the parish & retired & sick clergy of the diocese): **BSB 062 784 Ac 10000 1624** **2nd Collection:** (providing for all the operating costs of the parish): **BSB 062 784 Acct 10000 1623**

OR

◆ **CREDIT CARD :** scan this code & then select each of our two collections:

OR

◆ **PERIODIC PAYMENTS FROM YOUR CREDIT CARD:** just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) or simply email [accounts@lindfieldkillara.org.au](mailto:accounts@lindfieldkillara.org.au) for assistance.

◆ The **TAP MACHINES** are available in our two churches.



**PARISH DIARY**

*Every Wednesday:*

8:00am

Meditation (online)

**APRIL**

Sun. 28th 10:15am Children's Mass followed by children's activities and morning tea for all.

Tues. 30th 7:00pm **ALPHA begins** (see p.1)

7:30pm Finance Committee (online)

**MAY**

Wed. 1st 11:00am Adult ed. Session 1

7:00pm Adult ed. Session1 (online)

7:30pm Parish Pastoral Council

Fri 3rd 10:00am School Mass (all welcome)

Sun. 5th 11:00am **PARISH ASSEMBLY**

Tues. 7th 6:00pm Woods Cottage Committee

7:00pm Alpha

Wed. 8th 11:00am Adult ed. Session 2

7:30pm Adult ed. Session2 (online)

Fri. 10th 10:00am Healing Mass and morning tea

Sun. 12th 10:15am **MOTHERS' DAY**

Children's Mass followed by children's activities and morning tea for all.

**MINISTRY ROSTER**

27 & 28 Apr.		4 & 5 May	
[K] Sat 5:30pm	Reader - Ann McCarthy, Lucie Cannell Server - Mary Warren	[K] Sat 5:30pm	Reader - Linda Kugel Server - Mary Warren
[L] Sat 6pm	Reader - Andrew & Sally Giles Server - Rocco Mimmo	[L] Sat 6pm	Reader - Eve McKenzie Server - Therese Ta
[L] Sun 8:30am	Reader - Garth Gum Gee, Teresa Lee Server - James Yu	[L] Sun 8:30am	Reader - Anne Ridley, Graham Barter Server - Jenny Yu
[K] Sun 9am	Reader - Amanda Chong Woo Server - Garry White	[K] Sun 9am	Reader - Michael O'Regan, Lauren & David Chia Server - Michael Dewar
[L] Sun 10:15am	Reader - CHILDREN'S MASS Server - Jonathan Smirmiotis, Dominic Taranto, Alex Solomon, Katie Edgerton	[L] Sun 10:15am	Reader - Denzel & Edbert Tedjasukmana Server - Kay Hunt
[L] Sun 6pm	Reader - Ian Newbrun, John Cahill Server - Vera Fiala	[L] Sun 6pm	Reader - Marianne & Michael O'Meara Server - VOLUNTEER req'd
[L] Morning Tea - Jane & Peter Solomon Counter - Peter & Veronica Wade, Robert Cahill, Rose Simon		Counter - John Cahill, Ann Meagher, Eric Hahn	

**Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:**

**Recently deceased:** Landly (rel. of Cindy Kuniadi), Max Coleman, Fay McManus, Eric Atkins, Peter Hutchings, Sean Diggins, Linda Yee, Evangeline Santillan, Kath Evans, Vito Zepinic, Jan Grass, John Webb, Patrick Haynes.

**Anniversary:** Leif Weidlich, Maureen Wakeling (mother of Jean Wakeling)

**PLEASE PRAY FOR THOSE WHO ARE SICK:**

Evina Wong, King Charles III, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Ophelia Mari Umali, Rosanna Comastri, Janette Brennan, Dr Frank Hume.

## "Where flowers bloom so does hope."

7

I hope that I might raise a matter I've alluded to before - which is flowers.



Like everything else they have become more expensive - and the parish certainly cannot possibly afford flowers for both our churches for each week of the year.

The parish does of course provide the flowers for the special times of the year such as Easter and Christmas, but our hope is that we might each year create a fund for flowers to beautify our worship spaces for the rest of the year.

If you could make a contribution to this year's altar flowers fund please scan this QR code and in the drop down menu select 'Flowers Fund' (or just contact the office.)



Many thanks, Fr Colin

## OUR CHINESE CATHOLIC COMMUNITY

復活期第五主日 28.04.2024

讀經一

(巴爾納伯給宗徒講道：掃祿在路上怎樣看見了主。)

恭讀宗徒大事錄 9:26-31

那時候，掃祿來到耶路撒冷，設法交結門徒；眾人都怕他，不信他是門徒。巴爾納伯卻接待了他，引他去見宗徒，並給宗徒講道掃祿在路上怎樣看見了主；主怎樣給他說了話；他又怎樣在大馬士革，因耶穌的名字勇敢講道。

掃祿於是在耶路撒冷同眾門徒來往，也因主的名字勇敢講道。

掃祿並且同希臘化的猶太人交談辯論；他們就打算殺害掃祿。眾兄弟一知道這事，就帶他下到凱撒勒雅，以後打發他到塔爾索去了。

教會既在全猶太、加里肋亞和撒瑪黎雅，得享平安，遂建立起來，懷著敬畏上主之行情行事，並因著聖神的鼓勵，逐漸發展。

——上主的話。(默想片刻)

唱頌詠 詠 22 (21): 26-27, 28, 30, 30-32

【答】：上主，我要在盛大的集會中讚頌你。(詠 22:26)

領：在敬畏上主的人面前，我要向上主還願。貧困的人，必將飽餐；尋求上主的人，必讚頌上主；願他們的心靈永存不朽！

【答】領：整個大地將醒覺，而歸順上主；天下萬民，將在上主前屈膝叩首。凡安眠於黃泉的人，都應朝拜他；凡返回於灰土的人，都要叩拜他。【答】

領：我的靈魂只為他而存在和生活。我的後裔將要事奉上主，向未來的世代傳述我主，向後代傳揚他的正義，說：「這全是上主的作品所為！」【答】

讀經二

(天主的命令就是：我們要相信耶穌基督，及彼此相愛。)

恭讀聖若望一書 3:18-24

孩子們，我們愛，不可只用言語，也不可只用口舌，而要用行動和事實。在這一點，我們可以認出，我們是出於真理，並且在天主面前，可以安心；縱然我們的心責備我們，我們還可以安心，因為天主比我們的心大；他原知道一切。

可愛的諸位，如果我們的心不責備我們，在天主前便可放心大膽；那麼，我們無論求什麼，必由他獲得，因為我們遵守了他的命

令，行了他所喜悅的事。他的命令，就是叫我們信他兒子耶穌基督的名字，並按照他給我們的命令，彼此相愛。那遵守天主命令的，就住在天主內，天主也住在他內；我們所以知道天主住在我們內，是藉著他賜給我們的聖神。

——上主的話。(默想片刻)

福音前歡呼 (若 15:4,5)

領：亞肋路亞。

眾：亞肋路亞。

領：主說：你們住在我內，我也住在你們內。那住在我內的，就結許多果實。

眾：亞肋路亞。

福音

(那住在我內，我也住在他的內的，他就結許多果實。)

恭讀聖若望福音 15:1-8

那時候，耶穌對門徒說：「我是真葡萄樹，我父是園丁。凡在我身上不結果實的枝條，他便剪掉；凡結果實的，他就清理，使他結更多果實；你們因我對你們所講的話，已是清潔的了。你們住在我內，我也住在你們內。正如枝條如果不留在葡萄樹上，憑自己不能結果實；你們如果不住在我內，也一無所能。

「我是葡萄樹，你們是枝條；那住在我內，我也住在他的內的，他就結許多果實；因為離開了我，你們什麼也不能作。誰若不住在我內，便彷彿枝條丟在外面，枯乾了，人便把它拾起來，投入火中焚燒。你們如果住在我內，而我的話也存在你們內，如此，你們願意什麼，求吧！必給你們成就。我父受光榮，即在於你們多結果實，如此，你們就成為我的門徒。」

——上主的話。(讀道後默想片刻)

\*\*華人天主教會北區中心\*\*

主教職修女 司徒金美修女

主日彌撒 正午 12 時

0419 426 899

主日學 正午 12 時

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# Youth NEWS



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Meet STRAIGHT after Mass at the glass room  
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*faith* SCRIPTURES

Exodus 12:8

"On this night they must roast the  
lamb over a fire. Then they must eat  
it with bitter herbs and bread made  
without yeast."

STAY TUNED FOR OUR NEXT READING:  
EXODUS 12 VERSE 12

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